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## **Licensing and Regulatory Sub-Committee (Hearing)**

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### **Time and Date**

10.00 am on Monday, 3rd July, 2023

### **Place**

Diamond Rooms 1 and 2 - Council House

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### **Public Business**

1. **Appointment of Chair**
2. **Apologies**
3. **Declarations of Interest**
4. **Application for a Premises Licence under the Licensing Act 2003** (Pages 3 - 34)

To consider an application for a Premises Licence in respect of Kitchen 126, 126 Southbank Road, Coventry, CV6 1FH

Note: The applicant and their representative have been invited to attend the hearing.

Persons who have made representations have been invited to attend.

The City Council's Statement of Licensing Policy is available on the Council's website. Alternatively, please contact us if you require a hard copy.

5. **Any Other Business**

To consider any other items of business which the Chair decides to take as a matter of urgency because of the special circumstances involved.

### **Private Business**

Nil

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Julie Newman, Chief Legal Officer, Council House, Coventry

Friday 23 June 2023

Note: The person to contact about the agenda and documents for this meeting is

Usha Patel/Thomas Robinson Email:

[usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)/[thomas.robinson@coventry.gov.uk](mailto:thomas.robinson@coventry.gov.uk)

Membership: Councillors F Abbott, S Keough and R Lakha

**Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Usha Patel/Thomas Robinson**

**Email:**

**[usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)/[thomas.robinson@coventry.gov.uk](mailto:thomas.robinson@coventry.gov.uk)**